## FOOD PURCHASE REPORT

United States
Department of
Agriculture

Agricultural Marketing Service

DATE: August 17, 2005

PURCHASE AND OFFER TO BUY: TURKEY AND TURKEY PRODUCTS

The U.S. Department of Agriculture's Agricultural Marketing Service (AMS) today purchased 1,216,000 pounds of turkey and turkey products at a cost of approximately \$1,253,000 for school lunch and other domestic food nutrition assistance programs. Details of today's purchase follow:

| Product   | Pounds  | Awarded Prices Inv. No. 7 | No. of Bids<br>Accepted |
|-----------|---------|---------------------------|-------------------------|
| whole     | 76,000  | \$0.8681                  | 1 of 1                  |
| bulk pack | 540,000 | \$0.7149-\$0.7499         | 3 of 5                  |
| roasts    | 240,000 | \$1.4900-\$1.5200         | 1 of 3                  |
| hams      | 360,000 | \$1.1900-\$1.1950         | 1 of 2                  |

Next offers under Announcement PY-295 are due by 12 noon, Central Time, on the following date:

| Inv.   | Product                            | Offer             | Not Later | Delivery   |
|--------|------------------------------------|-------------------|-----------|------------|
| Number | Type                               | Date              | Than Date | Period     |
| 8      | whole, bulk pack, roasts, and hams | Sept. 6 *Tuesday* | Sept. 10  | Oct. 16-31 |

Total purchases of turkey and turkey products since the program was announced on April 29 follow:

|           | Cumulative | Cumulative  |  |
|-----------|------------|-------------|--|
| Product   | Pounds     | Dollars     |  |
| whole     | 874,000    | \$ 724,000  |  |
| bulk pack | 9,072,000  | \$6,381,000 |  |
| roasts    | 4,840,000  | \$7,058,000 |  |
| hams      | 2,040,000  | \$2,397,000 |  |

Inquiries may be made by telephoning (202) 720-7693 or addressing the Contracting Officer; USDA/AMS/Poultry Programs, Commodity Procurement Branch STOP 0260; 1400 Independence Ave., SW; Washington, D.C. 20250. An electronic version of this Food Purchase Report can be obtained through the world wide web via the Commodity Procurement Home Page at http://www.ams.usda.gov/cp.

The awards for turkey and turkey products made today under Announcement PY-295, Invitation 7, to be delivered from Oct. 1 to Oct. 15, follow:

ANNOUNCEMENT : PY295

COMM GROUP : TURKEY, FROZEN

INVITATION : 007

COMMODITY TYPE : TURKEY, WHOLE, FROZEN PACK SIZE : 30-60 LB CONTAINER

CONTRACTOR NAME: JENNIE-O FOODS, INC. PLANT ADDRESS : MELROSE MN

| ITEM | DESTINATION-    |    | QUANTITY | PR | ICE PER |
|------|-----------------|----|----------|----|---------|
| NUM  | CITY            | ST | (LBS )   | (  | LB )    |
|      |                 |    |          |    |         |
| 001  | CONCORD         | NH | 38,000   | \$ | 0.8681  |
| 002  | JOHNSON CITY    | TN | 14,000   | \$ | 0.8681  |
|      | DANVILLE        | VA | 14,880   | \$ | 0.8681  |
|      | MADISON HEIGHTS | VA | 9,120    | \$ | 0.8681  |

TOTAL AWARDED: 76,000

COMMODITY TYPE : TURKEY, FRESH/FROZEN, BULK

PACK SIZE : BULK PACKED

CONTRACTOR NAME: FOSTER FARMS

PLANT ADDRESS : TURLOCK CA

| ITEM | DESTINATIO | ON | QUANTITY | PR | RICE PER |
|------|------------|----|----------|----|----------|
| NUM  | CITY       | ST | (LBS )   | (  | LB )     |
|      |            |    |          |    |          |
| 006  | TURLOCK    | CA | 108,000  | \$ | 0.7229 * |

TOTAL AWARDED: 108,000

CONTRACTOR NAME: HOUSE OF RAEFORD FARMS, INC.

PLANT ADDRESS : RAEFORD NC

| ITEM | DESTINATIO | )N | QUANTITY | PR | ICE PER |
|------|------------|----|----------|----|---------|
| NUM  | CITY       | ST | (LBS )   | (  | LB )    |
|      |            |    |          |    |         |
| 004  | RAEFORD    | NC | 180,000  | \$ | 0.7149  |

TOTAL AWARDED: 180,000

ANNOUNCEMENT : PY295

COMM GROUP : TURKEY, FROZEN

INVITATION : 007

COMMODITY TYPE : TURKEY, FRESH/FROZEN, BULK

PACK SIZE : BULK PACKED

CONTRACTOR NAME: JENNIE-O FOODS, INC. PLANT ADDRESS : WILLMAR MN

| ITEM | DESTINATI | ON | QUANTITY | PR | ICE PER |   |
|------|-----------|----|----------|----|---------|---|
| NUM  | CITY      | ST | (LBS )   | (  | LB )    |   |
|      |           |    |          |    |         |   |
| 007  | WILLMAR   | MN | 252,000  | \$ | 0.7499  | * |

TOTAL AWARDED: 252,000

COMMODITY TYPE : TURKEY, ROAST, FROZEN PACK SIZE : 32-48 LB CONTAINER

CONTRACTOR NAME: CONAGRA POULTRY COMPANY

PLANT ADDRESS : CARTHAGE MO

| ITEM | DESTINATION    |               | QUANTITY | PR | CICE PER |
|------|----------------|---------------|----------|----|----------|
| NUM  | CITY           | ST            | (LBS )   | (  | LB )     |
|      |                |               |          |    |          |
| 013  | HILLSIDE       | NJ            | 80,000   | \$ | 1.5200   |
| 016  | FAIRBURN       | GA            | 40,000   | \$ | 1.5000   |
| 017  | LOUISVILLE     | TN            | 40,000   | \$ | 1.4975   |
| 018  | LITTLE ROCK    | AR            | 40,000   | \$ | 1.4900   |
| 020  | CLEARFIELD     | $\mathtt{UT}$ | 23,400   | \$ | 1.5200   |
|      | SALT LAKE CITY | $\mathtt{UT}$ | 16,600   | \$ | 1.5200   |

TOTAL AWARDED: 240,000

COMMODITY TYPE : TURKEY HAMS, SMOKED, FRZ

PACK SIZE : 40-LB CONTAINER

CONTRACTOR NAME: JENNIE-O FOODS, INC. PLANT ADDRESS : WILLMAR MN

| ITEM | DESTINATION    |    | QUANTITY | PR | ICE PER |
|------|----------------|----|----------|----|---------|
| NUM  | CITY           | ST | (LBS )   | (  | LB )    |
|      |                |    |          |    |         |
| 022  | ROCKY HILL     | CT | 40,000   | \$ | 1.1950  |
| 023  | EAST BERNSTADT | KY | 28,000   | \$ | 1.1900  |
|      | BATESVILLE     | MS | 12,000   | \$ | 1.1900  |
| 024  | GRANDVIEW      | IN | 10,000   | \$ | 1.1900  |
|      | FAIRFIELD      | OH | 20,000   | \$ | 1.1900  |
|      | MARTIN         | TN | 10,000   | \$ | 1.1900  |

ANNOUNCEMENT : PY295

COMM GROUP : TURKEY, FROZEN

INVITATION : 007

COMMODITY TYPE : TURKEY HAMS, SMOKED, FRZ

PACK SIZE : 40-LB CONTAINER

CONTRACTOR NAME: JENNIE-O FOODS, INC. PLANT ADDRESS : WILLMAR MN

| ITEM<br>NUM | DESTINATION-<br>CITY | <br>ST | QUANTITY<br>(LBS ) | RICE PER<br>LB ) |
|-------------|----------------------|--------|--------------------|------------------|
|             |                      |        |                    | <br>             |
| 025         | ELMIRA               | ΜI     | 40,000             | \$<br>1.1900     |
| 026         | LITTLE ROCK          | AR     | 40,000             | \$<br>1.1900     |
| 027         | SAN ANTONIO          | TX     | 40,000             | \$<br>1.1950     |
| 028         | FARGO                | ND     | 40,000             | \$<br>1.1900     |
| 029         | LOS ANGELES/FAS      | CA     | 40,000             | \$<br>1.1950     |
| 030         | POMONA               | CA     | 40,000             | \$<br>1.1950     |

TOTAL AWARDED: 360,000

In addition, the following awards were made under the Small Business Administration's 8 (a) program:

ANNOUNCEMENT : PY295

COMM GROUP : TURKEY, FROZEN

INVITATION : 804

DATE OF AWARD : 08/05/05

COMMODITY TYPE : TURKEY, FRESH/FROZEN, BULK

PACK SIZE : BULK PACKED

CONTRACTOR NAME: IMPERIAL SALES CO. PLANT ADDRESS : WATERTOWN SD

| ITEM | DESTINATION | NC | QUANTITY | PR | ICE PER |   |
|------|-------------|----|----------|----|---------|---|
| NUM  | CITY        | ST | (LBS )   | (  | LB )    |   |
|      |             |    |          |    |         |   |
| 001  | WATERTOWN   | SD | 648,000  | \$ | 0.7020  | * |

TOTAL AWARDED: 648,000

ANNOUNCEMENT : PY295
COMM GROUP : TURKEY, FROZEN
INVITATION : 805

DATE OF AWARD : 08/15/05

COMMODITY TYPE : TURKEY, FRESH/FROZEN, BULK

PACK SIZE : BULK PACKED

CONTRACTOR NAME: IMPERIAL SALES CO. PLANT ADDRESS : WATERTOWN

| ITEM | DESTINATI     | ON     | QUANTITY | <br>ICE PER        |
|------|---------------|--------|----------|--------------------|
| NUM  | CITY          | ST     | (LBS )   | LB )               |
| 001  | <br>WATERTOWN | <br>SD | 108,000  | <br>\$<br>0.7155 * |

108,000 TOTAL AWARDED:

CONTRACTOR NAME: MIL-RAY FOOD COMPANY, INC.

PLANT ADDRESS : WATERTOWN

| ITEM | DESTINATION |    | QUANTITY | PRICE PER |          |   |
|------|-------------|----|----------|-----------|----------|---|
| NUM  | CITY        | ST | (LBS )   | (         | LB )     |   |
|      |             |    |          |           |          |   |
| 001  | WATERTOWN   | SD | 108,000  | \$        | 0.7155 * | r |

TOTAL AWARDED: 108,000

\*NO TOLERANCE ALLOWED - Less than 36,000 pounds will be rejected.